## **AGENDA**

# REGULAR MEETING PLANNING COMMISSION CITY HALL COUNCIL CHAMBERS

September 12, 2011 4:30 P.M.

Michael Madrigal, Chairperson Laurie Rios, Vice Chairperson Larry Oblea, Commissioner Frank Ybarra, Commissioner Susie Johnston, Commissioner

<u>Public Comment:</u> The public is encouraged to address the Commission on any matter listed on the agenda or on any other matter within its jurisdiction. If you wish to address the Commission, please complete the card that is provided at the rear entrance to the Council Chambers and hand the card to the Secretary or a member of staff. The Commission will hear public comment on items listed on the agenda during discussion of the matter and prior to a vote. The Commission will hear public comment on matters not listed on the agenda during the Oral Communications period.

Pursuant to provisions of the Brown Act, no action may be taken on a matter unless it is listed on the agenda or unless certain emergency or special circumstances exist. The Commission may direct staff to investigate and/or schedule certain matters for consideration at a future Commission meeting.

Americans with Disabilities Act: In compliance with the ADA, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's Office. Notification of at least 48 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

<u>Please Note:</u> Staff reports are available for inspection in the Planning & Development Department, City Hall, 11710 E. Telegraph Road, during regular business hours 7:30 a.m. – 5:30 p.m., Monday – Friday (closed every other Friday) Telephone (562) 868-0511.

#### 1. CALL TO ORDER

#### 2. PLEDGE OF ALLEGIANCE

#### 3. ROLL CALL

Commissioners Johnston, Madrigal, Oblea, Rios, and Ybarra

#### 4. ORAL COMMUNICATIONS

This is the time for public comment on any matter that is not on today's agenda. Anyone wishing to speak on an agenda item is asked to please comment at the time the item is considered by the Planning Commission.

#### 5. MINUTES

7.

Staff recommends approval of the minutes from the Regular Planning Commission Meeting of August 22, 2011.

#### 6. CUP Case No. 643-1

A request for approval to allow the continued operation and maintenance of a meat processing facility on property located at 13005 Los Nietos Road, in the M-2, Heavy Manufacturing, Zone. (St. Michaels Chicharron).

#### **PUBLIC HEARING**

### CUP Case No. 726 and Environmental Document

A request for approval by Verizon Wireless, to construct, operate and maintain an unmanned wireless telecommunication facility and appurtenant equipment on a Southern California Edison transmission tower at 9915 Cedardale Drive\*, at the southwest corner of Cedardale Avenue and Telegraph Road, in the A-1, Light Agricultural, Zone. (Robert Perez for Verizon Wireless) \*The Building Official has assigned a new address of 9915 Cedardale Drive to the Clear Wireless proposal, whereas the physical address of the site is 9919 Cedardale Drive.

#### 8. COMMUNICATIONS

☑ Commission

☑ Staff

#### 9. ADJOURNMENT

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda has been posted at the following locations; 1) Santa Fe Springs City Hall, 11710 Telegraph Road; 2) Santa Fe Springs City Library, 11700 Telegraph Road; and 3) Town Center Plaza (Kiosk), 11740 Telegraph Road, not less than 72 hours prior to the meeting.

<u>Susan R. Beasley</u> Commission Secretary September 8, 2011

Date